

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN DI TRESE PARSENTS, THAT	
of said County and State, in consideration of the sum of or POWER COMPANY, the receipt whereof is hereby acknow COMPANY, its successors and assigns, the right, privileg	ledged, do hereby grant unto said DUKE POWEF
or lot of land situated in said County and State, bounded Throat ht Philip Martin; South by Wordsoff hd. and Lot Sand Lit 18 would; find D. Mendin and	by lands of: on the North by Let 6 ounishing
	V AN 545. I BL. 1
and to construct, maintain and operate in, upon and through wires, guys, conduits, cables, transformers, and other necess ground lines for transmitting and distributing power by elwith the right at all times to enter said premises for the purepairs and alterations thereon and additions thereto toget other means to keep clear of said lines all trees, brush and of the proper maintenance and operation of the same; also in premises to conform to any future highway or street relocations.	gh said premises, in a proper manner, with poles cary apparatus and appliances, overhead or underectricity, and for communication purposes, together urpose of inspecting said lines and making necessary ther with the right at all times to cut away or by other obstructions that may, in any way, endanger acluding the right to relocate said lines over said
4.2	
	, , , , , , , , , , , , , , , , , , ,
IN WITNESS WHEREOF, the said grantor (a) do consequences this 19th day of JUNE	hereunto set <u>here</u> hand(s) and
	Mrs Louis B. Cones (SEAL)
Historia E. Stucky	(SEAL)
Wandel Part Parts	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	·
COUNTY OF GREENVILLE	
The state of the s	TUKEY and made
each thatsaw the within named	GENEVA B. JOHES
seal and as HER act and deed deliver the within v	sign
seal, and as HER act and deed deliver the within w	with W. PAVL POTTS
witnessed the execution thereof.	Will a straight and the
Sworn to before me this _25 day of	A. D. 19. 75.
(SEAL)  Notary Public My Commission Expires	Habert E. Startburg
Filed day of	, A. D. 19 and recorded in Book
PageFee, \$	
	County, S. C
Right Of Way Recorded July 3, 1973 at 4:30 P	
ween of man recorded only 19 19 19 1130 L	• A103 11 21U